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Alternate - Mr. [redacted]  
(Office of Research  
and Reports)

25X1 2. Mr. Ludwell L. Montague of the Board of National Estimates is nominated as our representative to assist and advise the head of the United States Delegation. His alternate will be Mr. [ ] of the Office of National Estimates.

25X1 3. We would like to have two representatives instead of one as observers during the proceedings of the Ad Hoc Intelligence Working Group. Nominated here are

25X1 [ ]  
25X1 [ ] of the Office of National Estimates.

25X1 4. Each of the nominees mentioned above has a US TOP SECRET and [ ] TOP SECRET clearance.

25X1 [ ]  
✓ RAY S. CLINE  
Deputy Director (Intelligence)

25X1 O/DD/I: [ ] 6 Feb 64

Distribution:

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1 - AD/NE  
1 - Chrono w/cy of Board  
1 - DCI ✓  
1 - AD/RR w/cy of Board  
1 - NATO file / ODDI w/cy of Board  
6 - ONE (for Messrs [ ])  
2 - ORR (for [ ])  
1 - USIB  
1 - AD/CS

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